



## **Economic and Cyber Crime Committee of the City of London Police Authority Board**

**Date:** TUESDAY, 4 FEBRUARY 2025

**Time:** 11.00 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Deputy James Thomson CBE (Chair)	Graham Packham
Tijs Broeke (Deputy Chair)	Deputy Dawn Wright
Nicholas Bensted-Smith	Mandeep Thandi,
Alderman Professor Emma Edhem	Naresh Hari Sonpar,
Jason Groves	Michael Landau (External Member)
Deputy Madush Gupta	Deputy Christopher Hayward,
Sir Craig Mackey	James Tumbridge,

**Enquiries:** Kezia Barrass  
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**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting held on 19 November 2024.

**For Decision**  
(Pages 5 - 8)

4. **NATIONAL LEAD FORCE PERFORMANCE REPORT Q3 OCTOBER - DECEMBER 2024**

Report of the Commissioner.

**For Information**  
(Pages 9 - 34)

5. **CYBER GRIFFIN UPDATE**

Report of the Commissioner.

**For Information**  
(Pages 35 - 40)

6. **INNOVATION & GROWTH - UPDATE OF CYBER & ECONOMIC CRIME RELATED ACTIVITIES**

Report of the Executive Director, Innovation and Growth.

**For Information**  
(Pages 41 - 46)

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

9. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

10. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 19 November 2024.

**For Decision**  
(Pages 47 - 48)

11. **STRATEGIC COMMUNICATIONS AND ENGAGEMENT PLAN FOR ECONOMIC AND CYBER CRIME**

Report of the Commissioner.

**For Information**  
(Pages 49 - 74)

12. **FRAUD AND CYBER CRIME REPORTING AND ANALYSIS SERVICE - REGULAR PROGRAMME PROGRESS NOTE**

Report of the Commissioner.

**For Information**  
(Pages 75 - 168)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**